

Registration >> Presbytery of Yukon Spring Meeting >> February 26th – 27th, 2016

Hosted by First Presbyterian Church in Anchorage, AK

It is important that **EVERYONE** return the registration form so that your name is on the master list and so that you will be assured of meals and a place to sleep. **The meeting will convene at 9am on both days.**

Name: _____ Male Female

Name Tag Preference: _____ First Time Commissioner? Yes No

I am attending as a(n):

- | | |
|--|---|
| <input type="checkbox"/> Teaching Elder (Minister) | <input type="checkbox"/> CRE (CLP) |
| <input type="checkbox"/> Ruling Elder Commissioner | <input type="checkbox"/> Leadership Team (Council) Member |
| <input type="checkbox"/> Officer | <input type="checkbox"/> Staff/Other/Guest |

What Church/Organization/Presbytery are you from? _____

Phone: _____ Cell Phone: _____ Email: _____

Mailing Address: _____

Name of Spouse (if attending): _____

PLEASE ANSWER ALL OF THE FOLLOWING:

I (we) will be attending a committee meeting:

- | | |
|--|---|
| <input type="checkbox"/> COM: 2:30pm-6pm Thursday | <input type="checkbox"/> CPM: 1-5 pm Thursday |
| <input type="checkbox"/> Parish Committee: 10am -2pm Thursday | <input type="checkbox"/> Leadership Team: 6pm Thursday |
| <input type="checkbox"/> New Commissioner Orientation: 8:15am Friday | <input type="checkbox"/> CRE Breakfast: 7am Saturday (<i>tentative</i>) |

Include me (us) for the following meals:

- Friday lunch Friday dinner Saturday lunch

I (we) will need housing for the following nights:

- Wednesday Thursday Friday Saturday Sunday

I have made my own housing arrangements..... Yes No

I (we) will be staying at: _____

I (we) will need ground transportation to/from the airport..... Yes No

I (we) will need ground transportation to/from meetings..... Yes No

From where? _____

Phone #: _____ (*Be sure to include a contact phone number!*)

I can help provide transportation..... Yes No

I can provide housing for one or more people..... Yes No

How many? _____ I am a smoker (but I can smoke outside)

Any special needs or allergies: _____

Please complete and mail, email, or fax this form before February 5th:

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