Directory for Worship

Exploring the Proposed Revision

Principles for Revision

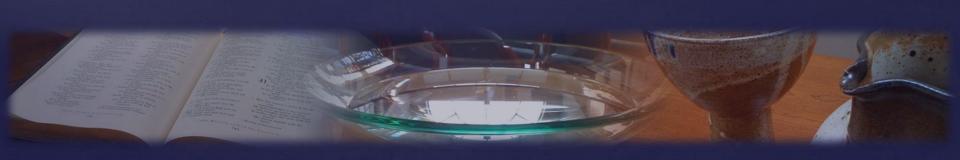
- & uphold essentials of Reformed faith, life, worship
- k respond to changing contexts, congregations
- k provide for more flexibility, diverse expressions
- k streamline contents, user-friendly organization
- k simplify language, rewrite in more accessible style
- & enhance usefulness as a teaching document

"Wherever we see the Word of God purely preached and heard, and the sacraments administered according to Christ's institution, there, it is not to be doubted, a church of God exists" (Calvin, *Institutes*, 4.1.9). See also Scots Confession, 3.18; Second Helvetic Confession, 5.134–5.135; Foundations of Presbyterian Polity, F-1.0303; and Form of Government, G-3.0101, 3.0201, 3.0301, 3.0401, 3.0501.



"In Christian worship Jesus Christ is truly present and active among us, by the power of the Holy Spirit, through the gifts of Word and Sacrament. Wherever the Scriptures are read and proclaimed and the Sacraments of Baptism and the Lord's Supper are celebrated, the Church bears witness to Jesus Christ, the living Word, and proclaims the mystery of faith."

-W-1.0106: Word and Sacrament

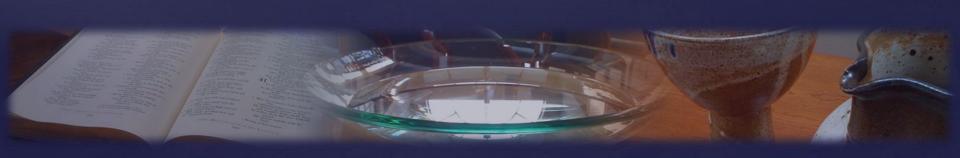


"God's gifts of Word and Sacrament establish and equip the Church as the body of Christ in the world. The mission of the one, holy, catholic, and apostolic Church flows from Baptism, is nourished at the Lord's Supper, and serves to proclaim the good news of Jesus Christ to all. In the same way, the Church's ministry emerges from the font, arises from the table, and takes its shape from the Word of the Lord."

—W-1.0107: Worship and the Church

"The Service for the Lord's Day is a service of Word and Sacrament. We meet in the presence of the living Lord, who appeared to his disciples on the first day of the week—the day he rose from the dead—to interpret the Scriptures and break bread. Following Jesus' example, the Church proclaims the fullness of the gospel in Word and Sacrament on the Lord's Day."

-W-3.0102: The Pattern of Lord's Day Worship



Chapter Three: The Service for the Lord's Day

& W-3.03: Word



Chapter Three: The Service for the Lord's Day

₩ W-3.01: Worship on the Lord's Day

& W-3.03: WORD

& W-3.04: **SACRAMENT**



Chapter Three: The Service for the Lord's Day

₩ W-3.01: Worship on the Lord's Day

& W-3.03: Word

Responding to

God's Word



Chapter Three: The Service for the Lord's Day

- ₩ W-3.0409: Theology of the Lord's Supper "The Lord's Supper (or Eucharist) is the sign and seal of our communion ..."

"The church's primary standard and resource for Christian nurture is the Word of God in Scripture, bearing witness to Christ's way of truth and life."

-W-5.0203: Christian Education

"these ministries flow from and are nourished by the Sacraments of Baptism and the Lord's Supper, signs and seals of our relationship in the body of Christ."

−W-5.0204: Pastoral Care



Changing Contexts, Flexibility

- k not just "Downtown First Presbyterian Church"
- & different kinds of worship spaces
- & other models of leadership and ministry
- variety of musical styles, groups, instruments
- k multitude of cultures and languages
- k more openness, flexibility, permission to adapt

"Shall" in the Directory

<u>current directory = 102</u>

Authority/Use of Directory: 5

Inclusion/Participation: 5

Scripture: 12 Baptism: 17

Lord's Supper: 16

Prayer: 5 Offering: 1

Ordination: 30

Marriage: 7 Funerals: 4

proposed revision = 25

Authority/Use of Directory: 1

Inclusion/Participation: 2

Scripture: 2 Baptism: 4

Lord's Supper: 6

Prayer: 1 Offering: 1

Ordination: 4

Marriage: 4



From "They" to "We" Language

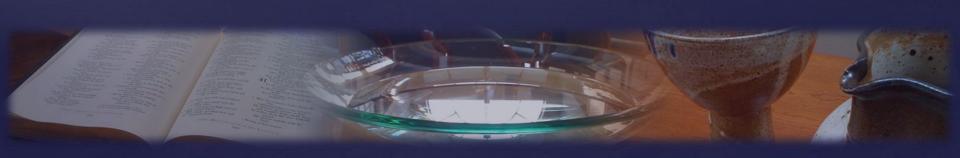
W-1.1001 current: "Christian worship joyfully ascribes all praise and honor, glory and power to the triune God. In worship the people of God acknowledge God present in the world and in their lives. As they respond to God's claim and redemptive action in Jesus Christ, believers are transformed and renewed. In worship the faithful offer themselves to God and are equipped for God's service in the world."

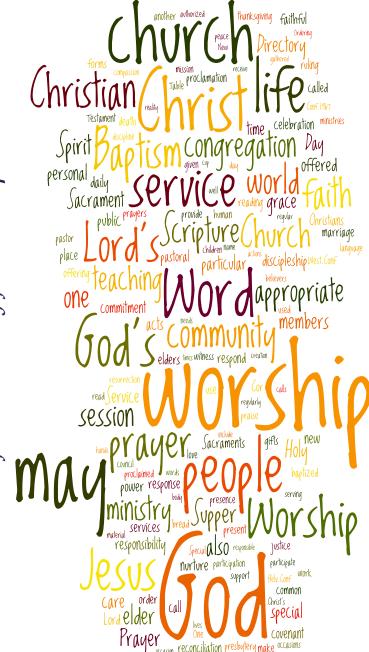


From "They" to "We" Language

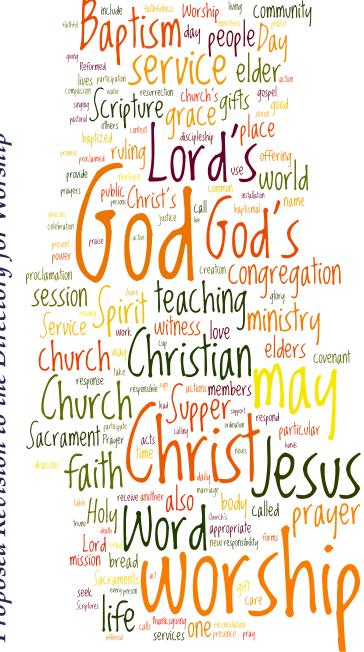
W-1.0101 revised: "Christian worship gives all glory and honor, praise and thanksgiving to the holy, triune God. We are gathered in worship to glorify the God who is present and active among us—particularly through the gifts of Word and Sacrament. We are sent out in service to glorify the same God who is present and active in the world."

- k revision is shorter: from 27,000 words to 18,000
- k Flesch-Kincaid Grade Level: from 12th to 10th
- k move from numbered/lettered lists to narrative style
- seminarians, worship committees, new members





Proposed Revision to the Directory for Worship



<u>Current Directory for Worship</u>

seven chapters

- (1) The Dynamics of Christian Worship
- (2) The Elements of Christian Worship
- (3) The Ordering of Christian Worship
- (4) Ordering Worship for Special Purposes
- (5) Worship and Personal Discipleship
- (6) Worship and Ministry within the Community of Faith
- (7) Worship and the Ministry of the Church in the World

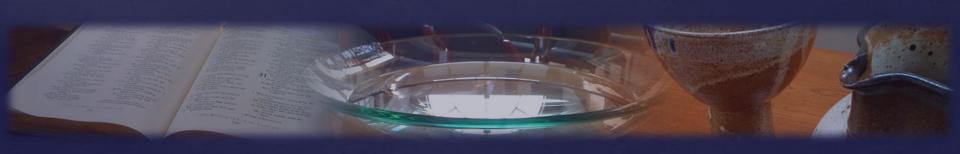
Revised Directory for Worship

- (1) The Dynamics of Christian Worship
- (2) The Elements of Christian Worship
- (3) The Ordering of Christian Worship
- (4) Ordering Worship for Special Purposes
- (5) Worship and Christian Life
 - Personal Life
 - Church's Ministry
 - Church's Mission



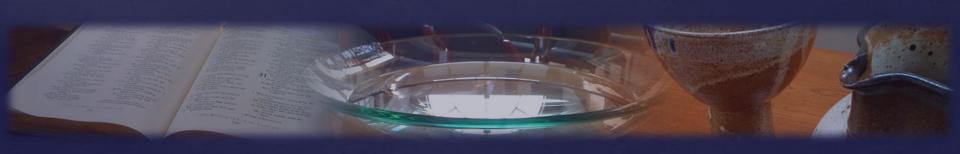
Revised Directory for Worship

- (1) The Dynamics of Christian Worship
- (2) The Elements of Christian Worship
- (3) The Ordering of Christian Worship
- (4) Pastoral and Occasional Services
- (5) Worship and Christian Life
 - Personal Life
 - Church's Ministry
 - Church's Mission



Revised Directory for Worship

- (1) The Dynamics of Christian Worship
- (2) The Elements of Christian Worship (theology)
- (3) The Ordering of Christian Worship (practice)
- (4) Pastoral and Occasional Services
- (5) Worship and Christian Life
 - Personal Life
 - Church's Ministry
 - Church's Mission



Revised Directory for Worship

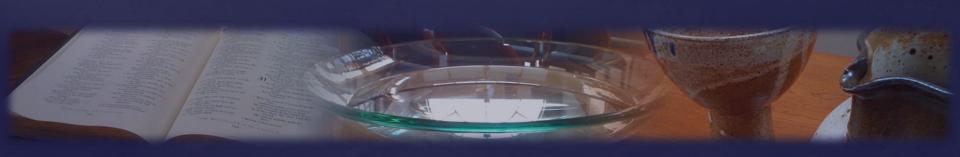
- (1) The Dynamics of Christian Worship
- (2) The Elements of Christian Worship (theology)
- (3) The Ordering of Christian Worship (practice)
- (4) Pastoral and Occasional Services
- (5) Worship and Christian Life
 - Personal Life
 - Church's Ministry
 - Church's Mission

five chapters

The Service for the Lord's Day

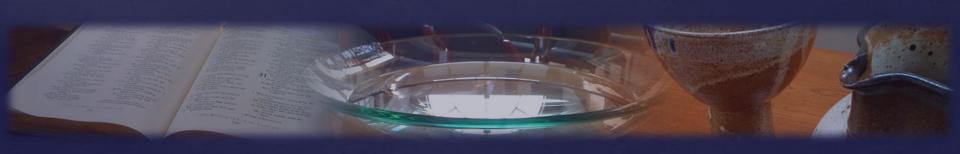
Revised Directory for Worship

- (1) The Dynamics of Christian Worship
- (2)
- (3) The Service for the Lord's Day (elements and order)
- (4) Pastoral and Occasional Services
- (5) Worship and Christian Life
 - Personal Life
 - Church's Ministry
 - Church's Mission



Revised Directory for Worship

- (1) The Dynamics of Christian Worship
- (2) Christian Worship in the Reformed Tradition
- (3) The Service for the Lord's Day
- (4) Pastoral and Occasional Services
- (5) Worship and Christian Life
 - Personal Life
 - Church's Ministry
 - Church's Mission



Revised Directory for Worship

- (1) The Theology of Christian Worship
- (2) Christian Worship in the Reformed Tradition
- (3) The Service for the Lord's Day
- (4) Pastoral and Occasional Services
- (5) Worship and Christian Life
 - Personal Life
 - Church's Ministry
 - Church's Mission



Glory to God / Reign of God

UNIVERSAL

ADORÁTION

ACTION

- (1) The Theology of Christian Worship
- (2) Christian Worship in the Reformed Tradition

(5) Worship and
Christian Life
Mission in the World
Ministry in the Church
Personal Life

PARTICULAR

(3) The Service for the Lord's Day

(4) Pastoral and Occasional Services

Theology of Christian Worship

Chapter One: The Theology of Christian Worship

- & W-1.01: Christian Worship: An Introduction
 - distinct sections on Grace and Gratitude, The Holy Spirit
- & W-1.02: Time, Space, and Matter
 - combines two sections on Christian year (liturgical calendar)
- - distinct section on Culture: Christian worship is contextual, cross-cultural, transcultural, countercultural, intercultural

Worship in the Reformed Tradition

Chapter Two: Christian Worship in the Reformed Tradition

- & W-2.01: Sources and Principles
 - Sources of Order, Form and Freedom
- & W-2.02: The Worshiping Assembly
 - Royal Priesthood, Prayerful Participation
- - gifts of all the baptized, particular calling in ordered ministry deacons, ruling/teaching elders; music, shared responsibility

The Service for the Lord's Day

Chapter Three: The Service for the Lord's Day

& W-3.01: Worship on the Lord's Day

& W-3.03: Word

& W-3.04: Sacrament



Living into / out of Baptism

Chapter Four: Pastoral and Occasional Services

- & W-4.01: Flowing from Baptism
- & W-4.02: Reaffirmation of the Baptismal Covenant
- & W-4.04: Ordination, Installation, and Commissioning
- & W-4.05: Marking Transitions
- ₩-4.06: The Covenant of Marriage
- ₩-4.07: Death and Resurrection

"In Baptism each Christian ..."

Worship and Christian Life

Chapter Five: Worship and Christian Life

Worship and Christian Life

Chapter Five: Worship and Christian Life

- & W-5.01: Worship and Personal Life
 Christian life springs from / flows back into worship

<u>Usefulness in Teaching</u>

John Calvin and the "Third Use of the Law"

- (1) "Convicting" or "Theological" Use to impress upon us the holiness of God, convict us of our sin
- (2) "Political" or "Civil" Use to promote order, restrain evil, facilitate life in society
- (3) "Regenerate" or "Teaching" Use for instruction and guidance in faithful living (Calvin, *Institutes*, 2.7.6–12)

Usefulness in Teaching

The "Third Use" of the Directory for Worship

- (1) "Convicting" or "Theological" Use to point to the holiness of God, inadequacy of human worship
- (2) "Political" or "Civil" Use to promote orderly worship, designate roles, mediate disputes
- (3) "Regenerate" or "Teaching" Use for instruction and guidance in faithful worship (Calvin, *Institutes*, 2.7.6–12)

Appreciation for the Revision

- k "marvelous job condensing, simplifying, clarifying"

- k "more clear than the existing document"
- & "excellent work," "more accessible and useful"