

Presbytery of Yukon Winter Meeting >> February 23rd & 24th, 2018

Hosted by First Presbyterian Church in Wasilla, AK

It is important that **EVERYONE** return the registration form so that your name is on the master list and so that you will be assured of meals and a place to sleep. **The meeting will convene at 9am on both days.**

Name: _____ Male Female

Name Tag Preference: _____ First Time Commissioner? Yes No

I am attending as a(n):

- | | |
|--|---|
| <input type="checkbox"/> Minister (Teaching Elder) | <input type="checkbox"/> CRE (CLP) |
| <input type="checkbox"/> Ruling Elder Commissioner | <input type="checkbox"/> Leadership Team Member |
| <input type="checkbox"/> Officer | <input type="checkbox"/> Staff/Other/Guest |

What Church/Organization/Presbytery are you from? _____

Phone: _____ Cell Phone: _____ Email: _____

Mailing Address: _____

Name of Spouse (if attending): _____

PLEASE ANSWER ALL OF THE FOLLOWING:

I (we) will be attending the following meeting(s)/event(s):

- | | |
|--|--|
| <input type="checkbox"/> Ministry Commission: 10am – 5pm Thursday | <input type="checkbox"/> Leadership Team: 6pm Thursday |
| <input type="checkbox"/> New Commissioner Orientation: 8:15am Friday | <input type="checkbox"/> CRE Breakfast: 7am Saturday |
| <input type="checkbox"/> CRE/Mentor Training: 3:30 – 5:30pm Thursday | |

Include me (us) for the following meals:

- | | | |
|---------------------------------------|--|---|
| <input type="checkbox"/> Friday lunch | <input type="checkbox"/> Friday dinner | <input type="checkbox"/> Saturday lunch |
|---------------------------------------|--|---|

I (we) will need housing for the following nights:

- | | | | | |
|------------------------------------|-----------------------------------|---------------------------------|-----------------------------------|---------------------------------|
| <input type="checkbox"/> Wednesday | <input type="checkbox"/> Thursday | <input type="checkbox"/> Friday | <input type="checkbox"/> Saturday | <input type="checkbox"/> Sunday |
|------------------------------------|-----------------------------------|---------------------------------|-----------------------------------|---------------------------------|

I have made my own housing arrangements..... Yes No

I (we) will be staying at: _____

I (we) will need ground transportation to/from the airport..... Yes No

I (we) will need ground transportation to/from meetings..... Yes No

From where? _____

Phone #: _____ (Be sure to include a contact phone number!)

I can help provide transportation..... Yes No

I can provide housing for one or more people..... Yes No

How many? _____ I am a smoker (but I can smoke outside)

Any special needs or allergies: _____

Please complete and mail, email, or fax this form before February 6th:

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